TITLE TO REAL ESTATE BY A CORPORATION—Leatherwood, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee(s) Address: 16 Cape Charles Rd.
Greenville, SC 29615

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KNOW ALL MEN BY THESE PRESENTS, that THREATT ENTERPRISES, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of - - - - - - - - - - - - - - - - FORTY-FIVE THOUSAND FIVE HUNDRED AND NO/100 ($45,500.00) - - - - - - - - - Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto ELIZABETH B. BUCHANAN

ALL that lot of land situate on the southerly side of Lowndes Hill Road in the County of Greenville, State of South Carolina, being shown as a lot containing 13,544 square feet on a plat of the property of T. C. Threatt, Inc. dated December 22,1983, prepared by Freeland and Associates recorded in Plat Book 10-G at page 34 in the R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Lowndes Hill Road, which iron pin is 157 feet, more or less, from Pointe Circle, and running thence S. 31-03 E. 167.47 feet to an iron pin; thence S. 57-55 W. 73.93 feet to an iron pin; thence N. 28-30 W. 44.25 feet to an iron pin; thence S. 58-10 W. 14.36 feet to an iron pin; thence N. 28-15 W. 125.06 feet to an iron pin on Lowndes Hill Road; thence with said road N. 59-02 E. 80.20 feet to the point of beginning.

This is a portion of the property conveyed to the grantor by deed of William D. Gilmore, Jr. recorded October 10, 1978, in Deed Book 1089 at page 631 in the R.M.C. Office for Greenville County.

This conveyance is subject to any and all existing easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

GRANTOR TO PAY 1983 CITY AND COUNTY PROPERTY TAXES.

TOGETHER with nonexclusive easement 20 feet in width extending from the rear portion of the above described property, and terminating on Pointe Circle as shown on plat prepared by Freeland and Associates recorded in Plat Book 10-G at page 34 in the R.M.C. Office for Greenville County. It is understood that this is an easement appurtenant running with the land. It is further understood that in the event the grantor herein, its successors or assigns, should determine it necessary to make a minor relocation of the subject easement that the grantee herein, her heirs and assigns, will not unreasonably withhold

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15th day of December 1983.

SIGNED, sealed and delivered in the presence of:

Sheila C. Baker
Donald R. McAlister

THREATT ENTERPRISES, INC. (SEAL)
A Corporation
By: [signature]
President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of December 1983.

Donald R. McAlister (SEAL)
Notary Public for South Carolina.
My commission expires: 6-15-89

Sheila C. Baker

Recorded this _____ day of _____, 19____, at _____ o'clock _____ M., Book _____ Page _____

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EXHIBIT "A"